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Early Tonga As the Explorers Saw It, 1616-1810 Edwin N.

Ferdon,2014-12-15 Ethnographic observations and experiences on the Tongan Islands up to 1810 just prior to intensive Christian missionary activities provide an early historic baseline of culture for those interested in alter culture change in Tonga the only Polynesian island group that has never been ruled by outsiders Ferdinand has drawn on a variety of records to provide a well documented and highly readable account of major aspects of Tongan life material culture government food and drink recreation customs trade and warfare at the time when European influences were only beginning to modify traditional island patterns The ethnohistorical approach to early Tongan culture offers not only a fascinating glimpse into a world long past but also a basis for the comparative study of European acculturation throughout Polynesia Edwin N Ferdinand first became interested in early Polynesia while serving as an archaeologist with Thor Heyerdahl s 1955 expedition to Easter Island He is also the author of Early Tahiti As the Explorers Saw It 1767 1797 *Index of Economic Material in Documents of the States of the United States: California, 1849-1904. 1908* Adelaide Rosalia Hasse,1919 Report of the Incorporated Society for the Propagation of the Gospel in Foreign Parts, for the Year ... Society for the Propagation of the Gospel in Foreign Parts (Great Britain),1832

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Chronograms Collected, More Than 4,000 in Number James Hilton,1895 *Reports from Committees*

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American state papers USA,1859 *First book of records of the town of Pepperellborough now the city of Saco; printed by vote of the City council, March 18, 1895* City Council,1896-01-01 **A History of Hegelianism in Golden Age Denmark, Tome I** Jon Stewart,2024-02-19 This is the first of a three volume work dedicated to exploring the influence of G W F Hegel's philosophical thinking in Golden Age Denmark The work demonstrates that the largely overlooked tradition of Danish Hegelianism played a profound and indeed constitutive role in many spheres of Golden Age culture This initial tome covers the period from the beginning of the Hegel reception in the Danish Kingdom in the 1820s until the end of 1836 The dominant figure from this period is the poet and critic Johan Ludvig Heiberg who attended Hegel's lectures in Berlin in 1824 and then launched a campaign to popularize Hegel's philosophy among his fellow countrymen Using his journal *Kjøbenhavns Flyvende Post* as a platform Heiberg published numerous articles containing ideas that he had borrowed from Hegel Several readers felt provoked by Heiberg's Hegelianism and wrote critical responses to him many of which appeared in *Kjøbenhavnsposten* the rival of Heiberg's journal Through these debates Hegel's philosophy became an important part of Danish cultural life

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