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The Englishman's Hebrew and Chaldee Concordance of the Old Testament George Vicesimus Wigram,1843 *Clare of Assisi and the Thirteenth-Century Church* Catherine M. Mooney,2016-09-28 In a work based on a meticulous analysis of sources many of them previously unexplored Catherine M Mooney upends the received account of Clare of Assisi s founding of the Order of San Damiano or Poor Clares Mooney offers instead a stark counternarrative Clare her sisters of San Damiano and their allies struggled against a papal program bent on regimenting enriching and enclosing religious women in the thirteenth century a program that proved largely successful Mooney demonstrates that Clare 1194 1253 established a single community that was soon cajoled perhaps even coerced into joining an order previously founded by the papacy Artfully renaming it after Clare s San Damiano with Clare as its putative mother Pope Gregory IX enhanced his order s cachet by associating it also with Clare s famous friend Francis of Assisi Mooney traces how Clare and her allies in other houses attempted to follow Francis s directives rather than the pope s divested themselves of property against the pope s orders and organized in an attempt to change papal rule and she shows how after Francis s death the women s relationships with the Franciscans themselves grew similarly fraught Clare s pursuit of her vision proved relentless at the time of her death she newly identified her community as the Order of Poor Sisters and allied it unambiguously with Francis and his friars Overturning another myth Mooney reveals how only in the late nineteenth century did Clare come to be known as the sole author of a rule she had written collaboratively with others Throughout the story of Clare and her sisters emerges as a chapter in the long history of women who tried to define their religious identities within a Church more committed to unity and conformity than to diversity and difference **Lost Colony** Tonio Andrade, 2011-10-03 How a Chinese pirate defeated European colonialists and won Taiwan during the seventeenth century During the seventeenth century Holland created the world's most dynamic colonial empire outcompeting the British and capturing Spanish and Portuguese colonies Yet in the Sino Dutch War Europe s first war with China the Dutch met their match in a colorful Chinese warlord named Koxinga Part samurai part pirate he led his generals to victory over the Dutch and captured one of their largest and richest colonies Taiwan How did he do it Examining the strengths and weaknesses of European and Chinese military techniques during the period Lost Colony provides a balanced new perspective on long held assumptions about Western power Chinese might and the nature of war It has traditionally been asserted that Europeans of the era possessed more advanced science technology and political structures than their Eastern counterparts but historians have recently contested this view arguing that many parts of Asia developed on pace with Europe until 1800 While Lost Colony shows that the Dutch did indeed possess a technological edge thanks to the Renaissance fort and the broadside sailing ship that edge was neutralized by the formidable Chinese military leadership Thanks to a rich heritage of ancient war wisdom Koxinga and his generals outfoxed the Dutch at every turn Exploring a period when the military balance between Europe and China was closer than at any other point in modern history Lost Colony reassesses an important chapter in world history and offers valuable and surprising lessons for contemporary times Solar Energy Update ,1981-10

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