

<u>169</u>

D Keegan

#### 169:

Excavations at Maresha Subterranean Complex 169 Ian Stern, 2019-08-22 Tel Maresha is located in the foothills of Israel s Judaean Mountains It was established in the Iron Age II circa 700 BCE and is mentioned in the Hebrew Bible Josh 15 44 I Chron 2 42 But it was mainly a Hellenistic period town a major Idumean political and administrative center One of the unique and fascinating aspects of Maresha is its subterranean city hundreds of underground galleries and chambers filled to the gills with artifacts This volume is a report of the excavations of one of these rich subterranean complexes SC 169 which contained a full corpus of Hellenistic pottery forms both local and exotic altars figurines amulets seals and seal impressions hundreds of inscriptions in Greek and Aramaic coins jewelry and much more These finds tell the story of an affluent cosmopolitan society comprised of Idumeans Phoenicians Greeks and Jews who lived together in a vibrant urban setting until the city was destroyed probably by the Jewish Hasmonean kingdom in 104 BCE Defense Indicators United States. Bureau of the Census, 1970 Direct Support and General Support Maintenance Repair Parts and Special Tools Lists (including Depot Maintenance Repair Parts and Special Tools Lists), 1985 Geophysical Abstracts 168-171 January-December 1957, 1949

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**Geological Survey Water-supply Paper** Geological Survey (U.S.),1957 <u>The God Ezekiel Creates</u>,2015-02-26 This powerful collection of essays focuses on the representation of God in the Book of Ezekiel With topics spanning across projections of God through to the implications of these creations the question of the divine presence in Ezekiel is explored Madhavi Nevader analyses Divine Sovereignty and its relation to creation while Dexter E Callender Jnr and Ellen van Wolde route their studies in the image of God as generated by the character of Ezekiel The assumption of the title is then inverted as Stephen L Cook writes on The God that the Temple Blueprint Creates which is taken to its other extreme by Marvin A Sweeney in his chapter on The Ezekiel that God Creates and finds a nice reconciliation in Daniel I Block s chapter The God

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